



Western Association of Food Chains, Inc.  
 87<sup>th</sup> Annual Convention "Education: The Competitive Edge"

**Retailer Registration Form**

JW Marriott Desert Springs Resort, Palm Desert, CA  
 March 29-April 2, 2008

**Convention package includes:**

- Registration Fee
- 4 Nights at the JW Marriott Desert Springs Resort\*  
(March 29, 30, 31, April 1)
- Saturday Night Welcome Reception & Entertainment
- Morning General Sessions
- Continental Breakfasts/All-Delegate Luncheons
- Awards Reception/Luncheon
- Tuesday Night Reception/Banquet & Entertainment  
*Reserved seating for those registered by 2/29/08*

\*New for 2008, room includes:

- Self Parking
- Unlimited High Speed Internet Access daily
- Free Local Calls
- Fitness Center Access
- Golf Bag Storage
- Evening Room Refresh w/bottled water  
*(Convention package does NOT include: Airport Transportation or Hotel Porterage)*

**Payment Information:**

- Retailer Couple                      \$2545  
 Retailer Single                         \$2145

Will you be using "Kids Club"?     Yes     No

Cancellation Policy: Received in writing prior to February 29, 2008 will be refunded in full, less \$75 fee to cover administrative costs.

**NO REFUNDS AFTER FEBRUARY 29, 2008**

**Registration Information:**

Please *PRINT* information exactly as you wish it to appear:

Delegate's Name: \_\_\_\_\_  
 Spouse's/Guests Name: \_\_\_\_\_  
 Company: \_\_\_\_\_  
 Delegate's Title: \_\_\_\_\_  
 Company's Address: \_\_\_\_\_  
 City: \_\_\_\_\_

- Please √ if this is your first WAFC Convention  
 Please √ if you are a FIM graduate

Name on Badge: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Fax: \_\_\_\_\_  
 Cell: \_\_\_\_\_  
 Email: \_\_\_\_\_

**Register "online" at [www.wafc.com](http://www.wafc.com)**

Complete this form in full and mail with your payment to WAFC Convention '08  
 Montrose Travel, 2335 Honolulu Avenue, Montrose, CA 91020  
 (818) 553-3220 (800) 929-9232 FAX: (818) 248-5460 email: [wafc@montrosetravel.com](mailto:wafc@montrosetravel.com)

**Hotel and Travel Reservations:**

Arrival Date: \_\_\_\_\_  
 Departure Date: \_\_\_\_\_

**Check all that apply**

- Please provide information on suites  
 Send me low cost airfare options  
 Family Information  
 Special need or disability  
 (specify requirements)

*Thank you for supporting WAFC's Education Fund through Montrose Travel.*

Enclosed is my check    OR    **Credit Card Authorization**

I hereby authorize Western Association of Food Chains to charge  
 \$\_\_\_\_\_ to the following credit card:

- Amex  
 MC  
 Visa

Name as it appears on card: \_\_\_\_\_

CC# \_\_\_\_\_ Security code: \_\_\_\_\_

Billing \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Address: \_\_\_\_\_

Signature of Cardholder: \_\_\_\_\_

**Registration and Hotel Confirmations will be emailed February 29, 2008**

**\*The JW Marriott Desert Springs Resort is a non-smoking property**